



NATIONAL TESTING SERVICE, INDIA

Centre for Testing and Evaluation

Central Institute of Indian Languages
(Ministry of HRD, Government of India)

MYSORE - 570 006

Application Proforma for NTS Field Units

NTS Field Unit to represent

Note : please encircle the appropriate item of the box given in right side i.e., Language, Level of education, Region. For details please see the main page of the advertisement

- e.g., 1. Hindi, Std. XII, 5
2. Tamil, Graduate, 7
3. Urdu, Std. XII, 3

LANGUAGE	LEVEL OF EDN.	REGION									
HINDI	Std. XII	1	2	3	4	5	6	7	8	9	10
	Graduate	1	2	3	4	5	6	7	8	9	10
TAMIL	Std. XII	1	2	3	4	5	6	7	8	9	10
	Graduate	1	2	3	4	5	6	7	8	9	10
URDU	Std. XII	1	2	3	4	5	6	7	8	9	10
	Graduate	1	2	3	4	5	6	7	8	9	10

1. Name and address of the educational institution
(for postal communication - with PIN code, district, & state)

STD Code Telephone No.

Fax No.:	
Mobile :	
E-mail :	

2. Name of the decision making authority/ authorized signatory of the management and address (for postal communication - with PIN code, district, & state) :

3. Address of the inspecting/controlling authority for academic purposes :

4. Distance in Kms from

a. Nearest Railway Station (with the name of RS) :

b. Nearest Bus Station (with the name of the stop / place / town in the Main or National or State Highway) :

c. District Headquarters (with the name of town / city) :

d. Nearest place where staying accommodation is available for visitors (with name of the town / city) :

II

5. **a.** Total strength of students (*in all branches*) :
- b.** Total strength of teachers (*in all branches*) :
6. **a.** Names of languages being taught as a subject (*including English*) :
- b.** Number of teachers available to teach each one of these languages :
7. If education, psychology, statistics, etc., are taught as subjects, please specify the number of teachers available for teaching them :
8. Please specify the name of the Board / University with which the institution is affiliated. (In case of **school**, CBSC / State Edn. Board / Matriculation etc.; if it is a **college**, name of University, etc.) :
9. State whether the institution is meant for men or women or co-education. If co-educational one, please give approx. ratio of men & women students :
10. **a.** Please indicate the campus area (in acres), adequacy of building availability, etc. :
- b.** The availability of library facility :
- c.** Whether any shift system is followed for conducting classes or all the classes are conducted at a time :
11. **a.** If the institution has a meeting or a seminar hall, please specify the size of the hall and seating capacity :
- b.** Also indicate whether the institution has got any guest / rest house of its own for visitors :
12. The usual working hours of the institution, number of weekly working days, the days declared as weekly holidays, and probable time and duration of mid term and summer vacations :

13. **a.** Please indicate the source of finance to run the institution i.e., Govt. (*central / state / UT / local body*) / Govt. aided / Self financed, etc. :
- b.** Also indicate the authority / official who operates the accounts and also the name and place of the commercial bank (*where the institution has financial transactions*) :

III

14. Whether the institution has ever been entrusted with the responsibility of manning centralized paper valuation. If so, please give details :
15. Whether the institution has ever collaborated with the CIIL or any other central govt. organization for conducting training programs, material production workshops, etc. If so please give details :
16. Whether the institution already houses a Field Unit or a Branch Office of any other National Body. If so, please give details :

IV

17. In case the institution is selected as RFU of the NTS, please indicate whether it can provide the following facility in about a month's time from the date of MOU
- a.** a furnished office-cum-meeting room (*of about 600 to 700 Sq. ft.*) :
- b.** with a telefax and internet facility :
- c.** part time services of a faculty member to man the RFU for about 2 hours daily (*an hour each in the FN and AN in all the working days, to begin with*) :

The details of information provided are true to the best of my knowledge.

Place :

Date :

(Authorized Signatory of the Management)
(with name, designation, etc., together with the seal of the Institution)